

BE IT REMEMBERED that on Monday, November 24, 2025, the Commissioner Court of Howard County met in Workshop at 9:00 AM and Regular Session at 10:00 AM with RANDY JOHNSON, County Judge, as the Presiding Officer. The following members were present: Commissioner Pct. 1 Eddilisa Ray, Commissioner Pct. 2 Cash Berry, Commissioner Pct. 3 Jimmie Long, Commissioner Pct. 4 Doug Wagner and County Judge Randy Johnson.

The workshop was called to order at 9:05 AM.

Mark Lee Dickson, Founder of the Sanctuary Cities for the Unborn Initiative, presented the Court with an Ordinance that would Declare Howard County as a Sanctuary County for the Unborn. The court and Mr. Dickson discussed some topics related to the Ordinance in detail. No Action Taken.

Court Recessed at 9:54 AM to Transition over to Regular Session. The Regular Session was called to order at 10:03 AM

The following Howard County Residents were registered to make public comments:

1. Michael Calley
2. Shiloh Salazar
3. Kanon Crockett
4. Ed Moughon
5. Ken Thomas
6. Ben Zeichick
7. Chance Nichols
8. Ashlynn Sloan
9. Chris Cunningham
10. Rebecca Moughon
11. Hadden Nichols

The residents were all registered to make public comments related to the Sanctuary County Ordinance that was presented in the Workshop Meeting. Each of them had 2 minutes to address the court and express their support or opposition regarding the Ordinance.

A motion was made by Commissioner Pct. 3 Long and seconded by Commissioner Pct. 4 Wagner to Approve Ordinance No. 2025-001, An Ordinance Outlawing Abortion Within the Unincorporated Area of Howard County and Declaring Howard County a Sanctuary County for the Unborn, as presented by Doug Wagner, Commissioner Pct. 4. A vote was taken and 5 members of the Court voted "AYE" with None voting "NAY." Motion carried.

With no opposition from any other members of the Court, Judge Johnson moved Agenda Item 3a.) Discussion/Possible Action: Economic Development Negotiations to the bottom of the agenda, to be discussed later in the meeting during Executive/Closed Session.

Brantly Hoover, County Extension Agent, presented the VG Young Institute of County Government Leadership Program Certificate to Randy Johnson, County Judge and Doug Wagner, Commissioner Pct. 4, for completing a 15-hour Commissioners Court Leadership Academy.

A motion was made by Commissioner Pct. 2 Berry and seconded by Commissioner Pct. 1 Ray to

accept the VG Young Institute of County Government Leadership Program Certificates as presented by Randy Johnson, County Judge. A vote was taken and 5 members of the Court voted "AYE" with None voting "NAY." Motion carried.

A motion was made by Commissioner Pct. 3 Long and seconded by Commissioner Pct.4 Wagner to Approve Reallocation and Transfer of Budget Line Items for the Dispatch Center Project as presented by Randy Johnson, County Judge. A vote was taken and 5 members of the Court voted "AYE" with None voting "NAY." Motion carried.

A motion was made by Commissioner Pct. 1 Ray and seconded by Commissioner Pct.4 Wagner to Approve Personnel Considerations as presented by Abigail Lopez, County Treasurer. A vote was taken and 5 members of the Court voted "AYE" with None voting "NAY." Motion carried.

With no opposition from any other members of the Court, Judge Johnson moved Agenda Item 5a.) Discussion Possible Action: Invoices down on the agenda, in order to allow the Auditor's office time to retrieve a report.

No Budget Amendments Presented at This Meeting.

A motion was made by Commissioner Pct. 1 Ray and seconded by Commissioner Pct. 2 Berry to Approve Purchase Request as presented by Jackie Olson, County Auditor. The Request were as follows: Auditor's Office for 150 cases of Copy Paper from Officewise for County Offices at \$5,577.00; Tax Office for Envelopes from Conley Printing at \$1,313.32; Library for Children and YA Book Subscription from Junior Library Guild at \$2,321.32; Elections Office for Postage for Mass Mailout Postcards from AMG Printing at \$6,720.00; IT for Subscription Renewal for Cyber Email Protection and Training from KnowBe4 at \$5,698.50; Library for Self Service E-Resources Tutorials from Niche Academy at \$4,017.00; Library for Assorted Magazine Subscriptions from Magazine Subscription Services, LLC at \$1,229.53; Jail for Xerox Versalink B625DBN Copier from Total Office Solutions at \$4,699.48 and IT for 9 - CyberPower Battery Backups, 2 - Fiberoptic Cables, 16 - 10Gtek 10GBase-LR SFP+ Transceiver and 12 - 24 Port Gigabit PoE Switch from Amazon for Dispatch at \$5,182.00. A vote was taken and 5 members of the Court voted "AYE" with None voting "NAY." Motion carried.

Brian Klinksiek, County Road Engineer, provided Roadway Maintenance and Fleet Management Updates. No Action Taken.

A motion was made by Commissioner Pct. 3 Long and seconded by Commissioner Pct.4 Wagner to Approve Invoices, Excluding the Invoice from Beyond Engineering and Testing, as presented by Jackie Olson, County Auditor. A vote was taken and 4 members of the Court voted "AYE" with None voting "NAY." and Commissioner Pct 1, Ray Abstaining from the Vote. Motion Carried.

The Court moved into Executive/Closed Session pursuant to Tex. Gov. Code, Sec. 551.071; Tex. Gov. Code, Sec. 551.078 and Tex. Gov. Code, Sec. 551.087 from 11:00 AM to 11:47 AM. The following actions were taken as a result of the Executive/Closed Session:

No Action taken on Agenda Item 3a.) Discussion/Possible Action: Economic Development Negotiations.

A motion was made by Commissioner Pct. 3 Long and seconded by Commissioner Pct. 1 Ray to Approve 62 Hours - Sick Pool Request for an Employee from the Road & Bridge Department, as presented by Brian Klinksiek, County Road Engineer. A vote was taken and 5 members of the Court voted "AYE" with None voting "NAY." Motion carried.

A motion was made by Commissioner Pct.4 Wagner and seconded by Commissioner Pct. 2 Berry to Approve 62 Hours - Sick Pool Request for an Employee from the Sheriff's Department, as presented by Stan Parker, County Sheriff. A vote was taken and 5 members of the Court voted "AYE" with None voting "NAY." Motion carried.

Meeting Adjourned at 11:52 AM.

STATE OF TEXAS
COUNTY OF HOWARD

I, Jury Padron, Howard County Clerk, attest that the foregoing is a true and accurate accounting of the Commissioners' Court authorized proceedings for November 24, 2025.



Jury Padron, Howard County Clerk
Clerk of the Commissioners Court
Howard County, Texas